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*DRAFT*

## FACSIMILE TRANSMITTAL COVER SHEET

DATE: November 9, 2004 ATTORNEY DOCKET NUMBER: SGM 6934 1  
PTO FACSIMILE NUMBER: (571)273-0751  
PLEASE DELIVER THIS FACSIMILE TO: Examiner Sisson  
THIS FACSIMILE IS BEING SENT BY: Timothy B. McBride  
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TIME SENT: \_\_\_\_\_ OPERATOR'S NAME Lori Macke

## CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to  
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Sharon L. Myers  
Typed or printed name of person signing certification

Sharon L. Myers November 9, 2004  
Signature Date

Type of paper transmitted: Letter with Amendment E for Discussion  
Purposes Only

Applicant's Name: Ward et al.

Serial No. (Control No.): 09/610,935 Examiner: Sisson

Filing Date: July 6, 2000 Art Unit: 1634

Application Title: Tracer Reagents That Enhance Reaction-Product  
Analysis

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November 9, 2004

**VIA FAX NO. (314) 273-0751**

Assistant Commissioner for Patents  
Washington, D. C. 20231

Attention: Examiner Bradley Sisson

Re: Ward et al., Patent Application No.: 09/610, 935, Filed July 6, 2000  
Entitled: TRACER REAGENTS THAT ENHANCE REACTION-PRODUCT  
ANALYSIS  
**FOR DISCUSSION PURPOSES ONLY**

Dear Examiner Sisson:

\* Pursuant to our telephone conversation of Monday, November 8, 2004, please find  
submitted herewith proposed Amendment E for discussion purposes only.

We look forward to speaking to you tomorrow at 10:00 AM EST. We will await your  
call at that hour.

Sincere regards,



Timothy B. McBride, Reg. No. 47,781

TBM/sxm

\* Enclosure

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SGM 6934.1  
PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of Brian W. Ward et al.  
Serial No.: 09/610,935  
Filed: July 6, 2000  
Confirmation No. 5148  
For: TARGET REAGENTS THAT ENHANCE REACTION-PRODUCT ANALYSIS  
Examiner: Bradley L. Sisson

Art Unit: 1634

November 9, 2004

**AMENDMENT E**

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS

Sir:

In response to the non-final Office action dated August 11, 2004, and please  
amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page  
2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.